



Hunt Institute for Botanical Documentation
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About the Institute

The Hunt Institute for Botanical Documentation, a research division of Carnegie Mellon University, specializes in the history of botany and all aspects of plant science and serves the international scientific community through research and documentation. To this end, the Institute acquires and maintains authoritative collections of books, plant images, manuscripts, portraits and data files, and provides publications and other modes of information service. The Institute meets the reference needs of botanists, biologists, historians, conservationists, librarians, bibliographers and the public at large, especially those concerned with any aspect of the North American flora.

Hunt Institute was dedicated in 1961 as the Rachel McMasters Miller Hunt Botanical Library, an international center for bibliographical research and service in the interests of botany and horticulture, as well as a center for the study of all aspects of the history of the plant sciences. By 1971 the Library's activities had so diversified that the name was changed to Hunt Institute for Botanical Documentation. Growth in collections and research projects led to the establishment of four programmatic departments: Archives, Art, Bibliography and the Library.

Constitution
and
Rules and Regulations
of the
Claremont
Lawn Bowling
Club

February, 1929

HAND BOOK
of the
Southern California
Lawn Bowling Association
Constitution and By-Laws
Rules of the Game
and
General Information

Price, 50c

Organized March 8, 1924

Southern California Lawn
Bowling Association.

OFFICERS

MELVIN L. HOOPER . . . Hon. President
A. E. RUDD . . . President
D. McKINNON . . . 1st Vice-President
O. H. INGBERG . . . 2nd Vice-President
W. H. JOHNSON . . . 3rd Vice-President
G. A. McCANN . . . Secretary-Treasurer

Membership

Claremont Lawn Bowling Club

Mr. *Marcus E. Jones*

Issued *Apr 20 1929* Expires *Dec 31 1929*

J. H. Mallows President *J. H. Hackett* Secretary

Samuel B. Parish Botanical Society

The annual dinner and election of officers of the Society will be held at the Cafe Madrid, on E Street, just south of Third Street, upstairs, San Bernardino, Calif., on Friday evening, December 6, 1929, at 6:45 o'clock. Dinner will be served promptly at 7:00 o'clock. Dr. J. V. Harvey will preside and Mr. Edmund C. Jaeger, of the Riverside Junior College, will speak on "Intimate Studies of the Desert Plants."

It is cordially hoped that every member will be present. If you are not well acquainted with the membership come and get acquainted. Members are entitled to bring guests; please do not fail to send in their names.

PROGRAM COMMITTEE,

Mr. J. B. Feudge,
Mrs. Anna LaNiece,
Mrs. C. M. Dammers,
Mr. J. T. Howell.

After 5 days, return to

.....
J.B.S. Arrowhead Ave.
SAN BERNARDINO, CALIF.



Mr. Marcus E. Jones,
Claremont College,
Calif.



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Marcus Jones
Claremont College



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Marcus S. Jones,
Claremont College,
Claremont.



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Marcus E. Jones
Claremont College
Claremont, California

SAMUEL B. PARISH BOTANICAL SOCIETY

The purpose of the Society is to advance development of, and interest in Botany, to aid those interested in such study, and to work for the conservation of our native flora.

The next meeting of the Samuel B. Parish Botanical Society will be held

at Riverside Junior College,
Riverside, Cal.
 on Oct. 11th at 7:30 P. M.
 meet at Round-table talks on
summer trips by members.
 Bring pencil and note book and lunch.

Program Committee

SAMUEL B. PARISH BOTANICAL SOCIETY

The purpose of the Society is to advance development of, and interest in Botany, to aid those interested in such study, and to work for the conservation of our native flora.

The next meeting of the Samuel B. Parish Botanical Society will be held

at Rancho Santa Ana, Orange Co.
 on April 7 at
 meet at Sycamore Service Station at 9 A.M.

Bring pencil and note book and lunch.

Program Committee

SAMUEL B. PARISH BOTANICAL SOCIETY

The purpose of the Society is to advance development of, and interest in Botany, to aid those interested in such study, and to work for conservation of our native flora.

The next meeting of the Samuel B. Parish Botanical Society will be held at

Lyon Park, Redlands, Miss Nell Hunt
Leader, Subject Exotics, at 12:00 P.M.
 on Frid. and at 12:45 P.M. at Loma Linda
Dr. A. R. Ross will speak on "The Southwestern
meet at Flora from the Medical Dept: Clinical and
Laboratory Demonstrations"

Bring pencil, note book and lunch.

Program Committee



THIS SIDE OF CARD IS FOR ADDRESS

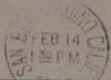
Mr. Marcus E. Jones,
Claremont College,
Calif.



THIS SIDE OF CARD IS FOR ADDRESS



of American Consul
Guaymas
Mr. Marcus E. Jones
Claremont College
Claremont Sonora
Calif. Mexico



THIS SIDE OF CARD IS FOR ADDRESS

Marcus E. Jones
Claremont College
Claremont
California

SAMUEL B. PARISH BOTANICAL SOCIETY

The purpose of the Society is to advance development of, and interest in Botany, to aid those interested in such study, and to work for the conservation of our native flora.

The next meeting of the Samuel B. Parish Botanical Society will be held
at Pomona College, Claremont Cal.

on Nov. 15 at 7:30
meet at Speaker Mr. Fred Reed
subject Lower Calif. - illustrated.

Bring pencil and note book and lunch.

Program Committee

SAMUEL B. PARISH BOTANICAL SOCIETY

The purpose of the Society is to advance development of, and interest in Botany, to aid those interested in such study, and to work for conservation of our native flora.

The next meeting of the Samuel B. Parish Botanical Society will be held at

Forest Home
B. D. Starker - leader
on Oct. 12 at 9:00
meet at Rocky Comfort service
station on Mill Creek Canyon Road
Bring pencil, note book and lunch.

Program Committee

SAMUEL B. PARISH BOTANICAL SOCIETY

The purpose of the Society is to advance development of, and interest in Botany, to aid those interested in such study, and to work for the conservation of our native flora.

The next meeting of the Samuel B. Parish Botanical Society will be held
at Pomona College, Cruikshank
hall Claremont

on Feb. 21 at 7:30
meet at F. R. Plummer will be
speaker

Bring pencil and note book and lunch.

Program Committee



THIS SIDE OF CARD IS FOR ADDRESS

Mr. Marcus E. Jones
Claremont College
Claremont, Calif.

SAMUEL B. PARISH BOTANICAL SOCIETY

The purpose of the Society is to advance development of, and interest in Botany, to aid those interested in such study, and to work for the conservation of our native flora.

The next meeting of the Samuel B. Parish Botanical Society will be held

at Devil's Garden

on March 9, 1930 at 9:00 A.M.

meet at St. Kite water bridges

Leaves Josephine Conly Smith

Bring pencil and note book and lunch.

Program Committee

OFFICE OF THE SECRETARY

Southern California Academy of Sciences

203 HILL STREET BLDG.

LOS ANGELES, CAL. JAN 17 1929

DUES FOR THE YEAR \$.....

BULLETINS ONLY \$ 2.00

Please make check or P. O. order payable to Southern California Academy of Sciences and mail to the above address.

Return this notice with your remittance.

Your cancelled check is a receipt. A regular receipt will be sent if requested.

Give correct name and address.

THE COLLEGE CLUB
OF CLAREMONT

1/2/1929

M

M. E. Jones
627 Indian Hill Blvd
Claremont, Cal.

Dear Sir:

Permit me to remind you that the Monthly Membership dues (\$1.50 and ~~10% war tax~~) to the club should be paid before the 25th of the month.

Arrangements have been made whereby these dues are received at the College Business Office in Holmes Hall from the 4th to the 25th of the month inclusive.

(Because of pressure at the office during the first three days of the month, club dues cannot be received before the 4th.)

Initiation Fee ~~\$10.00~~

Very truly yours,

Dues for Dec. & Jan. 3.00

Lunches for

Past due 6.15

Amount due to date 9.15

Sec.-Treas.

Please pay by check.

SECOND NOTICE

SIERRA CLUB

ANNUAL DUES FROM APRIL, 1930 to APRIL, 1931
ARE NOW DUE AND PAYABLE.

\$4.00

Please remit by check or postoffice order drawn to "SIERRA CLUB"
(Mills Building, San Francisco). Prompt Attention to this will oblige
the Directors, and facilitate the work of the Club.

It should be remembered that the most important work of the Club is philanthropic in its character, and
that even though a member may not be able to participate in all the advantages the Club offers, yet, by the
payment of dues, he is thereby aiding the Club to perform that important work for which it was primarily
organized—the preservation of our forests and natural scenery.

THIRD NOTICE

SIERRA CLUB

ANNUAL DUES FROM APRIL, 1930 to APRIL, 1931
ARE NOW DUE AND PAYABLE.

\$4.00

Please remit by check or postoffice order drawn to "SIERRA CLUB"
(Mills Building, San Francisco). Prompt Attention to this will oblige
the Directors, and facilitate the work of the Club.

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that even though a member may not be able to participate in all the advantages the Club offers, yet, by the
payment of dues, he is thereby aiding the Club to perform that important work for which it was primarily
organized—the preservation of our forests and natural scenery.

SIERRA CLUB

Annual dues from April, 1929 to April, 1930
are now due and payable

\$4.00

MR. MARCUS JONES,

1248 COLLEGE AVE.,

CLAREMONT, CALIF.

Of this amount, \$1.00 is for one year's subscription to the Sierra Club Bulletin

Please remit by check or postoffice order to "SIERRA CLUB"
(Mills Building, San Francisco). Prompt attention to this will
oblige the Directors and facilitate the work of the Club.

 RETURN BILL WITH CHECK. NO RECEIPT WILL BE
SENT UNLESS REQUESTED.

It should be remembered that the most important work of the Club is philanthropic in its character and that
even though a member may not be able to participate in all the advantages the Club offers, yet, by the pay-
ment of dues, he is thereby aiding the Club to perform that important work for which it was primarily or-
ganized—the preservation of our forests and natural scenery.

Life Membership \$50.00.

SECOND NOTICE SIERRA CLUB

ANNUAL DUES FROM APRIL, 1929 to APRIL, 1930
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It should be remembered that the most important work of the Club is philanthropic in its character, and that
even though a member may not be able to participate in all the advantages the Club offers, yet, by the pay-
ment of dues, he is thereby aiding the Club to perform that important work for which it was primarily organized—the
preservation of our forests and natural scenery.

To Botanical Society of America, Dr.

Mr. Marcus E. Jones
1248 College Ave.,
Claremont, Calif.

Dues for 1926 \$5.00

Received Payment,

Make checks payable to **Botanical Society of America.**
A receipt will be returned only if it is requested.

Please send your check before March 30th and thereby avoid having your name removed from the mailing list of the American Journal of Botany.



MIDDLE CITY STATION



THIS SIDE OF CARD IS FOR ADDRESS

Louisa
Mr. Marcus E. Jones,

P. O. Box 82,

Claremont, Calif.

Texas
MAY 14 1930

Alpine

The Botanical Society of America will hold a Summer Meeting from August 19 (evening) ~~to~~ August 22, 1930, at the Puget Sound Biological Station of the University of Washington, Friday Harbor on Puget Sound.

Features: Collecting trips on land and on the Sound, excursions to points of special interest, perhaps to a fish cannery, to a lumber camp in operation and to glaciers on Mt. Ranier or Mt. Baker.

Round table discussions on topics of general and special significance, probably an evening address of interest to all botanists.

Chairman of the Local Committee, Professor T. C. Frye, University of Washington, Seattle, Washington.

Informal discussions and personal associations rather than formal papers will occupy the time. All botanists not members of the Society are welcomed. In May, a circular will be issued giving further details with a reply card for reserving accommodations. Inquiries may be addressed to the Local Chairman, or to

RODNEY H. TRUE, *Chairman of the Organizing Committee*,
Botanical Laboratory, University of Pennsylvania, Philadelphia, Pa.

never mailed
Shows. Shady handwriting

REPLY CARD
THIS SIDE OF CARD IS FOR ADDRESS



Richard M. Holman,
Department of Botany,
University of California,
Berkeley, California.

Summer Meeting of Botanical Society of America
Berkeley, California, June 18-23, 1934

Name

Margaret E. Jones

Address

Letranap. Hall

Will you attend the meeting? No Will you present a paper? No

Title or titles (1) _____

(2) _____

Time required (1) _____

(2) _____

Lantern? _____

Name, and address of non-member who will
transmit paper through you Margaret E. Jones

Please mail this reply, and your check for \$1.75 per plate, for yourself and guests, to
F. C. Touton, Sec.-Treas. Phi Beta Kappa Alumni, University of Southern
California, Los Angeles, not later than February 4, 1929

I (^{do not}) expect to attend the Annual Phi Beta Kappa Mid-Year
Dinner on February 8, 1929, at 6:30 p. m., at the Women's
Athletic Club, 833 South Flower St., Los Angeles, California

Name Mareus E. Jones

Chapter _____ Year of Graduation 1875

Present Address Box 82 Belvedere Calif

Please reserve _____ plates for myself and guests. Their names are given on the back of
this reply card.

*It is important that reservations for members and guests be in the hands of Professor Touton
by Tuesday, February 5, 1929.*

I (^{do not}) expect to attend the Annual Mid-Year Dinner of
the Phi Beta Kappa Alumni in Southern California on
Tuesday, February 25, 1930, 6:30 p. m. at the University
Club of Los Angeles, 614 South Hope St., Los Angeles

Please reserve _____ plates for me at \$1.50 each.

Name _____

Chapter _____

Present Address _____

Please post this card by return mail, and not later than Feb. 22, 1930,
or Phone reservations to Sec.-Treas. F. C. Touton, Richmond 4111.

The Alumni Interests Need Your Support

THE PHI BETA KAPPA ALUMNI IN SOUTHERN CALIFORNIA
PROFESSOR FRANK C. TOUTON, SEC.-TREAS.
UNIVERSITY OF SOUTHERN CALIFORNIA
LOS ANGELES, CALIFORNIA



Date _____

Enclosed please find my check for \$2.25 in payment for dues
for 1930.

Name _____

Chapter _____ Year _____
(College or University) (of Initiation)

Address to which
"Phi Beta Kappa
Key" is to be sent

The Phi Beta Kappa Alumni in Southern California
cordially invite you to participate in the

Annual Mid-Year Dinner

Tuesday, February 25, 1930, at 6:30 o'clock

at the

University Club of Los Angeles, 614 South Hope St., Los Angeles

Presiding Officer, Rt. Rev. Wm. Bertrand Stevens

Speaker

J. Arthur Thomson, M.A., LL.D.

Regius Professor of Natural History, Aberdeen University, Scotland

*Please make reservations for
yourself and guests on
the accompanying card*

Tickets \$1.50

The Afternoon Club

of

Claremont, California

OFFICERS

President, Arthur P. Hall
Vice-President, Henry Martyn Bracken
Recording Secretary, Alexander S. Thompson
Corresponding Secretary, Orville V. Rice

ADVISORY COMMITTEE

Mrs. Charles Davidson John Howland
 William Ewing
(The advisory committee with the officers
forms the administrative committee of the
whole.)

MEMBERSHIP COMMITTEE

Frank T. Lee Berthold L. Webber
 Abbott C. Page

TIME AND PLACE OF MEETING

First Tuesday of each month, noon, October
to June, at the Claremont Inn.

[A30a1]

The American Association for the Advancement of Science

1929-30 Meeting, Des Moines, Iowa, December 27, 1929, to January 2, 1930
Office of the Permanent Secretary, Smithsonian Institution Building, Washington, D. C.

Make checks payable to American Association for Advancement of Science, or A. A. S., and mail this card with your remittance to the permanent secretary. A membership card, which is a receipt for dues paid, will be mailed as soon as possible. If address is incorrect please correct it.

Statement of account, October 1, 1929.

Dues for 1929-30 (Oct. 1, 1929, to Sept. 30, 1930) \$5.00

EXTRA JOURNALS

Please read paragraph 5 on reverse of this card and place cross in proper square below if extra payment is made.

☐ \$3 extra (Send both *Science* and *Scientific Monthly*).
☐ \$3 extra (Send *Science* and *Science News-Letter*).

☐ \$3 extra (Send *Scientific Monthly* and *Science News-Letter*).
☐ \$6 extra (Send all three journals).

Prof. Marcus Eugene Jones, S

Box 82,

EGH

91F93

Claremont, Calif.

R Ra

PLEASE RETURN THIS CARD WITH YOUR REMITTANCE

[OVER]

[A31a1]

The American Association for the Advancement of Science

1930-31 Meeting, Cleveland, Ohio, December 29, 1930, to January 3, 1931
Office of the Permanent Secretary, Smithsonian Institution Building, Washington, D. C.

Make checks payable to American Association for Advancement of Science, or A. A. S., and mail this card with your remittance to the permanent secretary. If the address shown below is incorrect please correct it.

Statement of account, October 1, 1930.

Dues for 1930-31 (Oct. 1, 1930, to Sept. 30, 1931) \$5.00

EXTRA JOURNALS

Please read paragraph 5 on reverse of this card and place cross in proper square below if extra payment is made.

☐ \$3 extra (Send both *Science* and *Scientific Monthly*).
☐ \$3 extra (Send *Science* and *Science News-Letter*).

☐ \$3 extra (Send *Scientific Monthly* and *Science News-Letter*).
☐ \$6 extra (Send all three journals).

Prof. Marcus Eugene Jones, S

Box 82,

EGH

91F93

Claremont, Calif.

R Ra

PLEASE RETURN THIS CARD WITH YOUR REMITTANCE

[OVER]

[A32a1]

The American Association for the Advancement of Science

1931-32 Meeting, New Orleans, La., December 28, 1931, to January 2, 1932
Office of the Permanent Secretary, Smithsonian Institution Building, Washington, D. C.

Make checks payable to American Association for Advancement of Science, or A. A. S., and mail this card with your remittance to the permanent secretary. If the address shown below is incorrect please correct it.

Statement of account, October 1, 1931.

Dues for 1932 (Oct. 1, 1931, to Sept. 30, 1932) \$5.00

Your membership journal is indicated by the symbol S (*Science*) or SM (*Scientific Monthly*) in the addressograph impression below. Add \$3 to your check for dues if you want both of these journals.

Prof. Marcus Eugene Jones, S

Box 82,

EGH

91F93

Claremont, Calif.

R Ra

PLEASE RETURN THIS CARD WITH YOUR REMITTANCE

[OVER]

American Association for the Advancement of Science And Associated Societies

FRANZ BOAS PRESIDENT
CHARLES F. ROOS PERMANENT SECRETARY

JOHN L. WIRT TREASURER
BURTON E. LIVINGSTON GENERAL SECRETARY

WINTER MEETING, NEW ORLEANS, LA.
DECEMBER 28, 1931, TO JANUARY 2, 1932
SUMMER MEETING, SYRACUSE, N. Y.
JUNE 20 TO 25, 1932

OFFICE OF THE PERMANENT SECRETARY
SMITHSONIAN INSTITUTION BUILDING
WASHINGTON, D. C.

January 15, 1932.

SPECIAL NOTICE

Our records show that your annual dues in the American Association for the Advancement of Science for the current year have not yet been paid. We are therefore enclosing a duplicate bill for those dues, in the hope that you will respond at your earliest convenience.

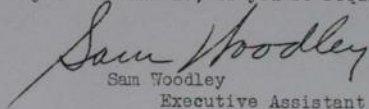
The Association year extends from October 1 to the following September 30 and annual dues are due on October 1 of each year. On January 1 you were therefore three months in arrears.

Annual membership carries with it, as you know, a journal subscription (to either Science or the Scientific Monthly). But the membership journal subscription is for the calendar year and it begins with the January 1 following the October 1 with which the corresponding membership year began. The dues you paid for the Association year 1930-31 gave you the journal subscription for the calendar year 1931 and that subscription expired January 1, 1932.

Because it is desirable that the membership journals should have as wide a distribution as possible, and in order to avoid over emphasis on promptness of payment, the journal subscription for any year is continued to February 1 of the following year, even though dues for the current Association year may not have been paid. But it is financially impossible to extend that period of grace any farther. On February 1 next all membership journal subscriptions must be discontinued unless dues for 1931-32 have been received.

Of course we do not wish to discontinue your journal subscription on February 1 and we shall not be obliged to do that if you will send in your dues now. Unless that would be a great inconvenience to you, won't you please make your payment "by return mail," as the saying goes?

If you defer payment still longer, your journal subscription will be renewed when payment is received, and you may then receive the back issues for 1932, subsequent to February 1 so far as they are available, if you so request.


Sam Woodley
Executive Assistant

American Association
FOR THE
Advancement of Science

ORGANIZED 1848

INCORPORATED 1874



PRELIMINARY ANNOUNCEMENT
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The Convention Committee desire to acknowledge their indebtedness for the loan of many of the photographs and cuts and for financial assistance to:

American Association for the Advancement of Science	
University of Utah	City of Salt Lake
Utah Agricultural College	Union Pacific System
Brigham Young University	Hotel Utah
	Commercial Club of Salt Lake City

American Association
FOR THE
Advancement of Science

ORGANIZED 1848

INCORPORATED 1874



PRELIMINARY ANNOUNCEMENT

A SUMMER SESSION

OF THE

American Association
FOR THE
Advancement of Science

to be held in conjunction with the

SIXTH ANNUAL MEETING

OF THE

PACIFIC DIVISION

and

AFFILIATED SOCIETIES

in

SALT LAKE CITY, UTAH

June 22 to 24, 1922

Arrangements are in charge of the Pacific Division
Mr. W. W. Sargeant, Secretary
Golden Gate Park,
San Francisco, Calif.